

**ATTACHMENT 2.**  
**UNDERGROUND ENTRY NOTIFICATION/AUTHORIZATION/PERMIT**  
**AND FINDING OF NECESSITY FOR**  
**ABANDONED MINE INVENTORY/REMEDIATION**

1. WHO (REQUIRED STATEMENT OF NECESSITY SIGNATURES) IS SCHEDULED TO GO UNDERGROUND/PURPOSE: \_\_\_\_\_

ATTENDANT: \_\_\_\_\_

ENTRY SUPERVISOR/QSL (SAFETY LEAD): \_\_\_\_\_

2. NAME/LOCATION OF MINE SITE(S) - SEE ATTACHED MAP(S): \_\_\_\_\_

3. SCHEDULED DATE & TIME: \_\_\_\_\_

4. RADIO CONTACT: IMMEDIATELY PRIOR TO GOING UNDERGROUND THE FRONT DESK WILL BE CONTACTED BY RADIO AND ADVISED OF THE NUMBER OF PEOPLE AND EXPECTED TIME UNDERGROUND. WHEN COMING OUT FROM UNDERGROUND THE FRONT DESK WILL AGAIN BE NOTIFIED. AS A BACKUP, IN THE EVENT THAT RADIO COMMUNICATION IS NOT POSSIBLE OR UNCLEAR, THE FRONT DESK WILL BE NOTIFIED BY A PHONE CALL NO LATER THAN \_\_\_\_\_ TO AVOID UNNECESSARY EMERGENCY AGENCY CONTACT.

5. ADDITIONAL INFORMATION: \_\_\_\_\_

6. IN CASE THERE HAS BEEN NO COMMUNICATION TO CONFIRM THAT EVERYONE HAS COME OUT FROM UNDERGROUND, AND THE PRE-ARRANGED BACKUP TIME HAS PASSED FOR A PHONE CALL, THEN FIRST NOTIFY THE FIELD MANAGER (OR ACTING) PRIOR TO CONTACTING THE EMERGENCY AGENCIES. THERE IS GOOD REASON TO SUSPECT THAT PERSONS GOING UNDERGROUND MAY HAVE FORGOTTEN TO CALL, OR LOST TRACK OF TIME, BY THE APPOINTED DEADLINE SO: 1) FIRST TRY TO CALL THEM ON THE RADIO OR PHONE AND IF NO CONTACT 2) SEND SOMEONE TO THE SITE TO VERIFY IF THERE REALLY IS AN EMERGENCY, NOT TO GO UNDERGROUND, BUT TO SEE IF THEIR VEHICLE IS STILL AT THE MINE SITE AND MAKE A DETERMINATION (I.E. CAVED PORTAL, VEHICLE AT SITE) BEFORE ACTUALLY CALLING EMERGENCY PERSONNEL.

7. IN CASE OF A **VERIFIED** EMERGENCY RELATED TO UNDERGROUND ENTRY CONTACT BOTH:

1. SHERIFF S OFFICE (SHOSHONE COUNTY 208-556-1114)

2. CENTRAL MINE RESCUE 208-556-2225 (IF NO ANSWER CONTACT SUNSHINE MINE SECURITY AT 208-783-8881)

**SUBMITTAL/APPROVAL SIGNATURES CERTIFY COMPLIANCE W/BLM POLICY**

SUBMITTED BY: \_\_\_\_\_ APPROVED BY: \_\_\_\_\_

DATE: \_\_\_\_\_ TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_

CC: FIELD MANAGER, FRONT DESK/DISPATCH  
(ATTACHMENT 2: 2-UNDERGRDPERMIT.WPD, 10/18/02)